

## **Holy Bible**

Catholic Version WITH THE CONFRATERNITY TEXT, Published with the approbation of HIS EXCELLENCY WALTER A. COGGIN, O.S., PH.D., D.D.. *Abbot-Ordinary, Diocese of Belmont Abbey Nullius* GOOD COUNSEL PUBLISHING COMPANY, CHICAGO, ILLINOIS, Pages 1170 (Old Testament: 834, New Testament: 236), COPYRIGHT ©1963, The text of the Confraternity of Christian Doctrine, Washington, D.C. the owner of the copyright of said Holy Bible. Used with its permission. All rights reserved. *Printed in U.S.A. RRD-C264*

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IMPRIMATUR

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## THE NEW TESTAMENT

Books of the Bible from Matthew through The Apocalypse

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**A Collection of Prayers**

*PRAYER is the raising up of the mind and heart to God. As such, therefore, it does not demand any rigid formula of words. Holy mother the church, however, has bestowed her blessings on certain prayers and enriched them with indulgences. This Collection of Prayers has been included in your Bible to afford you the opportunity of deriving the many benefits of such prayers, which have been suitably arranged to meet the more common needs and occasions of prayers in our daily lives.*

***PRAYERS TO THE HOLY TRINITY***

**Prayer for Faith, Hope, Charity**

ALMIGHTY and eternal God, grant us an increase of faith, hope and charity; and, that we may deserve to obtain that which Thou dost promise, make us love that which Thou dost command. Through Christ our Lord. Amen

—  
(Roman Missal).

An indulgence of 5 years.

A plenary indulgence on the usual conditions, when the daily recitation of this prayer is continued for a month.

...

**Prayer for the Home**

VISIT, we beseech Thee, O Lord, this dwelling, and drive far from it all snares of the enemy; let Thy holy Angels dwell herein, to preserve us in peace; and let Thy blessing be upon us forever. Through Christ our Lord. Amen.

—  
(Roman Breviary).

The faithful who say this prayer in the evening with a spirit of devotion may gain: An indulgence of 5 years.

A plenary indulgence on the usual conditions, if they continue to recite the same for a month.

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***PRAYERS TO OUR BLESSED LORD***

**Christ's Guardianship**

JESUS CHRIST my God, I adore Thee and thank Thee for all the graces Thou hast granted me this day. I offer Thee my sleep and all the moments of this night, and I implore Thee to keep me without sin.

Wherefore I put myself within Thy sacred Side and under the mantle of our Lady, my Mother. Let Thy holy Angels stand about me and preserve me in peace; and let Thy blessing be upon me. Amen.

---

(St. Alphonsus M. de'Liguori).

The faithful who recite this prayer in the evening before falling asleep may gain:

An indulgence of 3 years once a day:

A plenary indulgence once a month on the usual conditions for the daily devout repetition of the same.

...

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***PRAYERS TO OUR LADY***

...

**Hail, Holy Queen**

HAIL, holy Queen, Mother of mercy, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve: to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy toward us. and after this, our exile, show unto us the blessed fruit of thy womb, Jesus, O merciful, O loving, O sweet Virgin Mary! Amen.

—

An indulgence of 5 years

An indulgence of 7 years, every day in May.

A plenary indulgence at the hour of death to be gained by those who often recite this prayer during life, and who, after confession and Communion, or at least an act of contrition, shall invoke the holy Name of Jesus with their lips, if possible, or at least in their hearts, and accept death with resignation from the hand of God as the just punishment of sin.

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***PRAYERS FOR SPECIAL OCCASIONS***

**A Prayer for Patience**

O GOD, Who by the patience of Thine only-begotten Son hast crushed the pride of the old enemy, grant unto us we implore Thee, ever devoutly to have in mind what He with love endured for us, and thus, after His example, to bear with long suffering the troubles that come upon us. Through the same Christ our Lord. Amen.

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***PRAYERS FOR THE SICK AND DYING***

**A Prayer for the Sick**

OMNIPOTENT and eternal God, the everlasting Salvation of those who believe, hear us on behalf of Thy sick servant, N., for whom we beg the aid of Thy pitying mercy, that, with his bodily health restored, he may give thanks to Thee in Thy church. Through Christ our Lord. Amen.

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**CHILDREN'S PRAYERS**

**Grace Before and After Meals**

Before:✠ Bless us O Lord, and these Thy gifts, which we are about to receive from Thy bounty, through Christ our Lord. Amen

After:✠ We give Thee thanks for all Thy benefits, O Almighty God, who livest and reignest world without end. Amen. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

**Page 1:**

THE BOOK OF  
Genesis

*The first book of the Bible derives its name from the Greek word Genesis, which means "coming into being." It gives us the doctrine of the Creation of the Universe and of our first parents, their fall, the Promise of the Redeemer, and God's Providence for His Chosen People.*

IN the beginning God created the heavens and the earth; 2 The earth was waste and void: darkness covered the abyss, and the spirit of God was stirring above the waters.

3 God said, "Let there be light," and there was light. 4 God saw that the light was good. 5 God separated the light from the darkness, calling the light Day and the darkness Night. And there was evening and morning, the first day.

6 Then God said, "Let there be a firmament in the midst of the waters to divide the waters." And so it was. 7 God made the firmament, dividing the waters that were below the firmament from those that were above it. 8 God called the firmaments Heaven. And there was evening and morning, the second day.

(Genesis 1:1-8)

**Page 3:**

18 Thorns and thistles shall it bring forth to you, and you shall eat the plants of the field.

(Genesis 3:18)

**Page 5:**

CHAPTER 6

*Man's Wickedness  
Grieves God*

WHEN men began to multiply on the earth, and had daughters born to them, 2 the sons of God saw that the daughters of men were fair, and they took wives for themselves, as many as they wished. 3 Then the LORD said, My spirit shall not remain in man forever, since he is flesh. His lifetime shall be one hundred and twenty years."

4 There was giants on the earth in those days, and also afterward, when the sons of God had relations with the daughters of men, who bore children to them. These were of old, the men of renown.

5 When the LORD saw that the wickedness of man on earth was great, and that man's every thought and all inclination of his heart were only evil. 6 he regretted that he had made man on the earth and

was grieved to the heart. 7 Then the LORD said, "I will wipe from the earth man whom I have created -man and beast, crawling creature and bird of the air as well -for I regret that I made them." 8 But Noe found favor with the LORD.  
(Genesis 6:1-8)

**Page 7:**

14 When I bring clouds over the earth, and the bow appears in the clouds, 15 I will remember my covenant which is between me and you and every living creature of all flesh. Never again shall the waters become a flood to destroy all flesh. 16 When the bow is In the clouds, I will look upon it and recall the perpetual covenant between God and every living creature of all flesh that is on earth."  
(Genesis 9:14-16)

**Page 7:**

*The Sons of Noe*

18 The sons of Noe who went out of the ark were Sem, Ham and Japheth.  
(Genesis 9:18)

**Page 8:**

*The Tower of Babel*

THE whole earth used the same language and the same speech. 2 While men were migrating eastward, they discovered a valley in the land of Sennaar and settled there. 3 They Said to one another, "Come let us make bricks and bake them." They Used bricks for stone and bitumen for mortar. 4 Then they said, "Let us build ourselves a city and a tower with its top in the heavens; let us make a name for ourselves lest we be scattered all over he earth." 5 THE LORD came down to see the city and the tower which men had built. 6 And the LORD said, "Truly, they are one people and they all have one language. This is the beginning of what they will do. Hereafter they will not be restrained from anything which they determine to do. 7. Let us go down, and there confuse their languages so that they will wont understand one another's speech." 8 So the LORD scattered them from that place all over the earth; and they stopped building the city. 9 For this reason it was called Babel, because there the LORD confused the speech pf all the earth. From there the LORD scattered them all over the earth.  
(Genesis 11:1-9)

**Page 10:**

*Melchisedec Blesses Abram*

18 Then Melchisedec, the king of Salem, brought out bread and wine; for he was a priest of the Most High God. He blessed Abram and said, 19 "Blessed be Abram by the Most High God, creator of heaven and earth. 20 Blessed be the Most High God, who has delivered your enemies into your hand." Then Abram gave him a tenth of everything.  
(Genesis 14:18-19)

**Page 26:**

*Struggle with the Angel*

22 So the gifts went ahead of him while he lodged that night in camp. 23 That same night he arose, took his two wives, the two maids and his eleven sons, and forded the Jacob. 24 He took them and sent them across the stream, with everything that belonged to him; 25 but Jacob himself remained behind, all alone. Someone wrestled with him until the break of dawn.

26 When he saw that he could not overcome Jacob, he touched the socket of Jacob's thigh so that it was dislocated while Jacob wrestled with him. 27 Then he said, "Let me go; it is dawn." But Jacob answered, "I will not let you go till you bless me." 28 Then he asked, "What is your name? And he

answered, "Why do you ask my name?" But he blessed him there. 31 Jacob named the place Phanuel, saying, "I have seen a heavenly being face to face, yet my life has been spared."

32 The sun rose on him just as he passed Phanuel, limping because of his thigh. 33 To this day the Israelites do not eat the hip-muscle on the socket of the thigh, because he touched the socket of Jacob's thigh on the hip-muscle.  
(Genesis 32:22-33)

**Page 53-54:**

*Passover Regulations*

43 The LORD said to Moses and Aaron, "These are the regulations for the Passover. NO foreigner may partake of it. 44 However, and slave who has been bought for money may partake of it, provided you have circumcised him. 45 But no transient alien or hired servant may partake of it. 46 It must be eaten in one and the same house; you may not take any of its flesh outside the house. You shall not break any of its bones. 47 The whole community of Israel must keep this feast. 48 If any alien wish to celebrate the Passover of the LORD, all the males among them must first be circumcised, and then they may join in its observance just like the natives. 49 But no man who is uncircumcised may partake of it. The law shall be the same for the resident alien as for the native."

50 All the Israelites did as the LORD had commanded Moses and Aaron. 51 On that same day the LORD brought the Israelites out of Egypt company by company.

CHAPTER 13

*Consecration of the First-born*

THE LORD spoke to Moses and said, 2 "Consecrate to me ever first-born that opens the womb among the Israelites, both of men and beast, for it belongs to me."

3 Moses said to the people, "Remember this day on which you came out of Egypt, that place of slavery. It was with a strong hand that the LORD brought you away. Nothing made with leaven must be eaten. 4 This day of your departure is in the month of Abib. 5 Therefore, it is on this month that you must celebrate this rite, after the LORD, your God, has brought you into the lands of the Chanaanites, Hethites, Amorrites, Hevites and Jebusites, which he swore to your fathers he would give you, a land flowing in milk and honey. 6 For seven days you shall eat unleavened bread, and the seventh day shall also be a festival to the LORD. 7 Only unleavened bread may be eaten during the seven days; no leaven and nothing leavened may be found in your territory. 8 On this day you shall explain to your son, 'This is because of what the LORD did for me when I came out of Egypt.' 9 It shall be as a sign on your hand and as a reminder on your forehead; thus the law of the LORD will ever be on your lips, because with a strong hand the LORD brought you out of Egypt. 10 Therefore, you shall keep this appointed time from year to year.

11 "When the LORD, your God, has brought you into the land of the Chanaanites, which he swore to you and your fathers he would give you, 12 you shall dedicate to the LORD every son that opens the womb; and all the male firstlings of your animals shall belong to the LORD. 13 Every first-born of an ass you shall redeem with a sheep. If you do not redeem it, you shall break its neck. Every first-born son you must redeem. 14 If your son should ask you later on, "What does this mean?" you shall tell him, "With a strong hand the LORD brought us out of Egypt, that place of slavery. 15 When Pharaoh stubbornly refused to let us go, the LORD killed every first-born of man and beast. That is why I sacrifice to the LORD everything of the male sex that opens the womb, and why I redeem every first-born of my sons. 16 Let this, then, be as a sign on your hand and as a pendant on your forehead: with a strong hand the LORD brought us out of Egypt.

(Exodus 12:43-13:16)

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## CHAPTER 20

### *The Ten Commandments*

THEN God delivered all these commandments:

2 “I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. 3 You shall not have other gods besides me. 4 You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; 5 you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their father’s wickedness on the children of those who hate me, down to the third and fourth generation; 6 but bestowing mercy down to the thousandth generation, on children of those who love me and keep my commandments.

7 “You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished him who takes his name in vain.

8 “Remember to keep the Sabbath day. 9 Six days you may labor and do all your work, 10 but the seventh day is the Sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. 11 In six days the LORD made the heavens and earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the Sabbath day and made it holy.

12 “Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you.

13 “You shall not kill.

14 “You shall not commit adultery

15 “You shall not steal.

16 “You shall not bear witness against your neighbor.

17 “You shall not covet your neighbor’s house. You shall not covet your neighbor's wife, not his male or female slave, not his ox or ass, not anything else that belongs to him.”

(Exodus 20:3-17)

### **Page 99:**

22 “When you reap the harvest of your land, you shall not be so thorough that you reap the field to its very edge, nor shall you glean the stray ears of your grain. These things you shall leave for the poor and the alien. I, the LORD, am your God.”

### *New Year’s Day*

23 The LORD said to Moses, 24 “Tell the Israelites: On the first day of the seventh month you shall keep a sabbath rest, with a sacred assembly and with the trumpet blasts as a reminder: 25 you shall then do no sort of work, and you shall offer an oblation to the LORD.”

### *The Day of Atonement*

26 The LORD said to Moses, 27 “The tenth of this seventh month is the Day of Atonement, when you shall hold a sacred assembly and mortify yourselves and offer an oblation to the LORD. 28 On this day you shall not do any work, because it is the Day of Atonement, when atonement is made for you before the LORD, your God. 29 Anyone who does not mortify himself on this day shall be cut off from his people; 30 and if anyone does any work on this day, I will remove him from the midst of his people. 31 This is a perpetual statute for you and your descendants wherever you dwell: you shall do no work, 32 but shall keep a sabbath of complete rest and mortify yourselves. Beginning on the evening of the ninth of the month, you shall keep this sabbath of yours from evening to evening.”

(Leviticus 23:22-32)

### **Page 100:**

## CHAPTER 25

### *The Sabbatical Year*

THE LORD said to Moses on Mount Sinai, 2 “Speak to the Israelites and tell them: When you enter the land that I am giving you, let the land, too keep a sabbath for the LORD. 3 For six years you may sow your field, and for six years prune your vineyard, gathering in their produce. 4 But during the seventh year the land shall have a complete rest, a sabbath for the LORD, when you may neither sow your field nor prune your vineyard. 5 The aftergrowth of your harvest you shall not reap, nor shall you pick the grapes of your untrimmed vines in this year of sabbath rest for the land. 6 While the land has its sabbath, all its produce will be food equally for you yourself and for your male and female slaves, for your hired help and the tenants who live with you, 7 and likewise for your livestock and for the wild animals on your land.

(Leviticus 25:1-7)

#### **Page 118:**

33 veritable giants [the Enacim were a race of giants]; we felt like mere grasshoppers, and so we must have seemed to them.”

(Numbers 13:33)

#### **Page 149:**

3 He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does man live, but by every word that comes forth from the mouth of the LORD.

(Deuteronomy 8:3)

#### **Page 172:**

AFTER Moses, the servant of the LORD, had died, the LORD said to Moses’ aide Josue, son of Nun: 2 “My servant Moses is dead. So prepare to cross the Jordan here, with all the people, into the land I will give the Israelites. 3 As I promised Moses, I will deliver to you every place where you set your foot.

(Josue 1:1-3)

#### **Page 192:**

At this Abonibezec said, “Seventy kings, with their thumbs and big toe cut off, used to pick up scraps under my table. As I have done, so has God repaid me.”

(Judges 1:7)

#### **Page 216-217:**

The adversaries of the Lord shall fear him: and upon them shall he thunder in the heavens. The Lord shall judge the ends of the earth, and he shall give empire to his king, and shall exalt the horn of his Christ.

(Kings I 2:10)

#### **Page 232:**

*Saul Seeks to Slay David*

10 And the day after the evil spirit from God came upon Saul, and he prophesied in the midst of his house. And David played with his hand as at other times. And Saul held a spear in his hand, 11 and threw it, thinking to nail David to the wall: and David stepped aside out of his presence twice.

(I Kings 18:10)

#### **Page 264:**

With the elect thou wilt be elect: and with the perverse thou wilt be perverted. 28 And the poor people thou wilt save: and with their eyes thou wilt humble the haughty.  
(II Kings 22:27)

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CHAPTER 24

*David Numbers the People*

AND the anger of the Lord was again kindled against Israel, and stirred up David among them, saying: Go, number Israel and Juda.  
(II Kings 24:1)

**Page 266:**

15 And the Lord sent a pestilence upon Israel, from the morning unto the time appointed, and there died from Dan to Bersabee seventy thousand men. 16 And when the angel of the Lord had stretched out his hand over Jerusalem to destroy it, the Lord had pity on the affliction, and said to the angel that slew the people: It is enough: now hold thy hand. And the angel of the Lord was by the thrashingfloor of Areuna the Jebusite. 17 And David said to the Lord, when he saw the angel striking the people: It is I; I am he that have sinned, I have done wickedly: these that are the sheep, what have they done? Let thy hand, I beseech thee, be turned against me, and against my father's house.  
(II Kings 24:15-17)

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14 and my people, upon whom my name is called, being converted, shall make supplication to me, and seek out my face, and do penance for their wicked ways: then will I hear from heaven, and will forgive their sins and will heal their land.  
(II Paralipomenon 7:14)

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And now, O Lord, do with me according to thy will, and command my spirit to be received in peace: for it is better for me to die, than to live.  
(Tobias 3:6)

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Then he said to them secretly: Bless ye the God of heaven, give glory to him in the sight of all that live, because he hath shown his mercy to you.  
(Tobias 12:6)

**Page 404:**

Saying: O Lord God of heaven and earth, behold their pride, and look on our low condition, and have regard to the face of thy saints, and show that thou forsakest not them that trust on thee, and that thou humblest them that presume of themselves, and glory in their own strength.  
(Judith 6:15)

**Page 410:**

Go in, and awake him, for the mice, coming out of their holes, have presumed to challenge us to fight.  
(Judith 14:12)

**Page 422-423:**

But he said to her, “Are even you going to speak as senseless women do? We accept good things from God; and should we not accept evil?” Through all this, Job said nothing sinful.  
(Job 2:10)

**Page 425:**

As a cloud dissolves and vanishes, so he who goes down to the nether world shall come up no more.  
(Job 7:9)

**Page 426:**

Behold, God will not cast away the upright; neither will he take the hand of the wicked.  
(Job 8:20)

**Page 428:**

Does not the ear judge words as the mouth tastes food?  
(Job 12:11)

**Page 431:**

But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust  
(Job 19:25)

...

Because he has oppressed the poor, and stolen a patrimony he had not built up, Therefore his prosperity shall not endure,  
(Job 20:19-20)

**Page 441:**

9 Will the wild ox consent to serve you, and to pass the nights of green.  
(Job 39:9)

**Page 442:**

20 For the produce of the mountains is brought to him, and of all wild animals he makes sport.  
21 Under the lotus trees he lies, in coverts of the ready swamp.  
22 The lotus trees cover him with their shade; all about him are the poplars on the bank.  
23 If the river grows violent, he is not disturbed; he is tranquil though the torrent surges about his mouth.  
25 Can you lead about Leviathan with a hook, or curb his tongue with a bit?  
26 Can you put a rope into his nose, or pierce through his cheek with a gaff?  
27 Will he then plead with you, time after time, or address you with tender words?  
28 Will he make an agreement with you that you may have him as a slave forever?  
29 Can you play with him, as with a bird? Can you put him on a leash for your maidens?  
30 Will the traders bargain for him? Will the merchants divide him up?  
31 Can you fill his hide with barbs, or his head with fish spears?  
32 Once you but lay a hand upon him, no need to recall any other conflict.  
(Job 40:20-32)

**Page 442-443:**

CHAPTER 41

*Further Description  
of Leviathan*

IS HE NOT relentless when aroused; who then dares stand before him?

- 1 Whoever might vainly hope to do so need only see him to be overthrown.
- 3 Who has assailed him and come off safe – who under all the heaven?
- 4 I need hardly mention his limbs, his strength, and the fitness of his armor.
- 5 Who can strip off his outer garment, or penetrate his double, corselet?
- 6 Who can force open the doors of his mouth, close to his terrible teeth?
- 7 Rows of scales are on his back, tightly sealed together;
- 8 They are fitted each so close to the next that no space intervenes;
- 9 So joined one to another that they hold fast and cannot be parted.
- 10 When he sneezes, light flashes forth; his eyes are like those of the dawn.
- 11 Out of his mouth go forth firebrands; sparks of fire leap forth.
- 12 From his nostrils issues steam, as from a seething pot or bowl.
- 13 His breath sets colas afire; a flame pours from his mouth.
- 14 Strength abides in his neck, and terror leaps before him.
- 15 His heart is hard as stone;
- 16 his flesh, as the lower millstone.
- 17 When he raises up, mighty are afraid; the waves of the sea fall back.
- 18 Should the sword reach him, it will not avail; nor will the spear, nor the dart, nor the javelin.
- 19 He regards iron as straw, and bronze as rotten wood.
- 20 The arrow will not put him to flight; slingstones used against him are but straws.
- 21 Clubs he esteems as splinters; he laughs at the crash of the spear.
- 22 His belly is sharp as pottery garments; he spreads like a threshing sledge upon the mire.
- 23 He makes the depths boil like a pot; the sea he churns like perfume in a kettle.
- 24 Behind him he leaves a shining path; you would think the deep had the hoary head of age.
- 25 Upon the earth there is not like, intrepid he was made.
- 26 All, however lofty, fear him; he is king over all proud beasts.

(Job 41:1-26)

**Page 444:**

PSALM 1

*True Happiness*

I

HAPPY the man who follows not the counsel of the wicked

Nor walks in the way of sinners, nor sits in the company of the insolent ,

2 But delights in the law of the LORD, and meditates on his law day and night.

3 He is like a tree planted near running water,

That yields its fruit in due season, and whose leaves never fade. [Whatever he does, prospers.]

(Psalms 1:1-3)

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PSALM 3

1 A psalm of David, when he fled from his son Absalom

*Trust in God in  
Time of Danger*

I

...

8 You put gladness into my heart, more than when grain and wine abound.

9 As soon as I lie down, I fall peacefully asleep, for you alone, O LORD, bring security to my dwelling.

(Psalm 3:8-9)

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PSALM 10(11)

1 For the leader. Of David.

*Unshaken Confidence in God*

...

(Psalms 10(11):7)

7 For the LORD is just, he loves just deeds; the upright shall see his face.

**Page 448:**

PSALM 13 (14)

1 For the leader. Of David

*A Lament over Widespread Corruption*

I

THE fool says in his heart, "There is no God."

Such are the corrupt; they do abominable deeds; there is not one who does good.

(Psalm 13 (14):1)

**Page 453:**

PSALM 22 (23)

1 a psalm of David

*The Lord,  
Shepherd and Host*

I

THE LORD is my shepherd; I shall not want. 2 In verdant pastures he gives me repose;

Beside restful waters he leads me; 3 he refreshes my soul.

He guides me in right paths for his name's sake.

4 Even though I walk in the dark valley I fear no evil; for you are at my side

With your rod and your staff that give me courage.

II

5 You spread the table before me in the sight of my foes;

You anoint my head with oil; my cup overflows.

6 Only goodness and kindness follow me all the days of my life;

And I shall dwell in the house of the Lord for years to come.

(Psalm 22(23))

**Page 456:**

PSALM 31 (32)

1 Of David, A maskil.

*Remission of Sin*

I

Happy is he whose fault is taken away, whose sin is covered.  
(Psalm 31(32):1)

...

10 Many are the sorrows of the wicked, but kindness surrounds him who trusts in the Lord.  
11 Be glad in the Lord and rejoice, you just; exult, all you upright of heart.  
(Psalms 31(32):10-11)

**Page 458:**

PSALM 35(36)

1 For the leader.

Of David, the servant of the LORD.

*Human Wickedness and Divine Providence*

I

SIN speaks to the wicked man in his heart; there is no dread of God before his eyes,  
3 For he beguiles himself with the thought that his guilt will not be found out or hated.  
(Psalm 35(36):1-3)

**Page 459:**

PSALM 36 (37)

1 Of David.

*The Fate of Sinners and  
Reward of the Just*

...

The wicked man spies on the just, and seeks to slay him.  
(Psalm 36(37):32)

Page 466:

PSALM 52(53)

1 For the leader; according to Mahalath.

A *maskil* of David.

*Lament over Widespread Corruption*

I

THE fool says in his heart, "There is no God."  
Such are corrupt; they do abominable deeds; there is not one who does good.  
(Psalm 52(53):1-2)

**Page 463-464:**

Palm 45 (46)

1 For the leader. A song of the sons of Core; according to "Virgins."

*God the Refuge of Israel*

I

...

11 Desist! And confess that I am God,exalted among the nations,exalted upon the earth..  
12 The LORD of hosts is with us; our stronghold is the God of Jacob.  
(Psalm 45 (46):11-12)

**Page 467:**

PSALM 54 (55)

1 For the leader; with stringed instruments. *A maskil* of David.  
*Complaint against Enemies  
and a Disloyal Companion*  
I

...

22 Softer than butter is his speech, but war is in his heart;  
His words are smoother than oil, but they are drawn swords.  
(Psalm 54 (55):22)

**Page 470:**

PSALM 61 (62)

1 For the leader; ‘al Idithun.  
A psalm of David

*Trust in God Alone*  
I

ONLY in God is my soul at rest; from him comes my salvation.  
3 He only is my rock and my salvation, my stronghold; I shall not be disturbed at all.  
(Psalms 61(62):1-3)

**Page 474:**

PSALM 71 (72)

1 Of Solomon

*The Kingdom of the Messias*

...

Justice shall flower in his days. And profound peace till, till the moon be no more.  
(Psalm 71 (72):7)

**Page 476:**

14 You crushed the heads of Leviathan, and made food of him for the dolphins.  
(Psalms 73(74):14)

**Page 488:**

PSALM 99 (100)

1 A psalm of thanksgiving.

*Processional Hymn*

SING joyfully to the Lord, all you lands; 2 serve the LORD with gladness; come before him with joyful song.

3 Know that the LORD is God; he made us, his we are; his people, and flock he tends  
(Psalm 99 (100):1-3)

**Page 494:**

PSALM 109 (11)

1 A psalm of David

*The Messias: King, Priest  
and Conqueror*

I

THE LORD said to my LORD: "Sit at my right hand till I make your enemies your footstool."  
(Psalm 109 (110):1)

**Page 495:**

PSALM 110 (111)

1 Alleluia.

*Praise of God for  
His Goodness*

...

The fear of the LORD is the beginning of wisdom; prudent are all who live by it. His praise endures forever.

(Psalm 110 (111):10)

**Page 497-499:**

PSALM 118 (119)

Praise of God's Law

ALEPH

HAPPY are they whose way is blameless, who walk in the law of the LORD.

(Psalm 118 (119):1)

...

How sweet to my palate are your promises, sweeter than honey to my mouth!

(Psalm 118 (119):103)

**Page 501:**

PSALM 119 (120)

1 A song of ascents.

*A Complaint against  
Treacherous Tongues*

I

IN my distress I called to the LORD, and he answered me.

2 O LORD, deliver me from lying lip, from treacherous tongue.

(Psalm 119 (120):2)

**Page 512:**

Trust in the LORD with all your heart, on your own intelligence rely not;

6 In all your ways be mindful of him, and he will make straight your paths.  
(Proverbs 3:5-6)

**Page 513:**

The lips of an adulteress drip with honey, and her mouth is smoother than oil;  
(Proverbs 5:3)

**Page 515:**

He who corrects an arrogant man earns an insult; and he who reproves a wicked man incurs opprobrium.  
(Proverbs 9:7)

**Page 516:**

With his mouth the impious man would ruin his neighbor, but through their knowledge the just make their escape.  
(Proverbs 11:9)

**Page 517:**

The just man takes care of his beast, but the heart of the wicked is merciless.  
(Proverbs 12:10)

**Page 518:**

He who despises the word must pay for it, but he who reveres the commandment will be rewarded.  
(Proverbs 13:13)

**Page 519:**

CHAPTER 15

*Gentleness*

A MILD answer calms wrath, but a harsh word stirs up anger.

2 The tongue of the wise pours out knowledge, but the mouth of fools spurts forth folly.

3 The eyes of the LORD are in every place, keeping watch on the evil and the good.

(Proverbs 15:1-3)

**Page 520:**

CHAPTER 17

*Kindness to Others*

BETTER a dry crust with peace than a house full of feasting with strife.

2 An intelligent servant will rule over a worthless son, and will share the inheritance with the brothers.

3 The crucible for silver, and the furnace for gold, but the tester of hearts is the LORD.

(Proverbs 17:1-3)

...

13 If a man returns evil for good, from his house evil will not depart.

14 The start of strife is like the opening of a dam; therefore, check a quarrel before it begins!  
(Proverbs 17:13-14)

**Page 522:**

CHAPTER 21

*Malice*

...

To do what is right and just is more acceptable to the LORD than sacrifice.  
(Proverbs 21:3)

...

*Charity and Justice*

13 He who shuts his ear to the cry of the poor will himself also call and not be heard.

14 A secret gift allays anger, and a concealed present, violent wrath.

(Proverbs 21:13-14)

**Page 525:**

V  
SECOND  
COLLECTION OF  
THE PROVERBS  
OF SOLOMON

CHAPTER 25

*On Kings*

...

Like golden apples in silver settings are words spoken at the proper time.

12 Like a golden earring, or a necklace of fine gold, is a wise reprove to an obedient ear.

13 Like the coolness of snow in the heat of the harvest is a faithful messenger for the one who sends him. [He refreshes the soul of his master.]

14 Like clouds and wind when no rain follows is the man who boastfully promises what he never gives.

15 By patience is a ruler persuaded, and a soft tongue will break a bone.

(Proverbs 25:11-15)

**Page 526:**

CHAPTER 27

*On Various Subjects*

...

19 As one face differs from another, so does one human heart from another.

20 The nether world and the abyss are never satisfied; so too the eyes of men.

21 As the crucible tests silver and the furnace gold, so a man is tested by the praise he receives.

(Proverbs 27:19-21)

**Page 530:**

For in much wisdom there is much sorrow, and he who stores up knowledge stores up grief.

(Ecclesiastes 1:18)

**Page 533:**

It is better to hearken to the wise man's rebuke than to hearken to the song of fools;  
(Ecclesiastes 7:5)

**Page 548:**

IV  
THE FOLLY AND  
SHAME OF  
IDOLATRY

CHAPTER 13

*Creatures Should Lead  
Men to God*

FOR all men were by nature foolish who were in ignorance of God, and who from the good things seen did not succeed in knowing him who is, and from studying the works did not discern the artisan;

2 But either fire, or wind, or swift air, or the circuit of the stars, or the mighty water, or the luminaries of heaven, the governors of the world they considered gods.

3 Now if out of joy in their beauty they thought them gods, let them know how far more excellent is the Lord than these; for the original source of beauty fashioned them.

(Wisdom 13:1-3)

**Page 552:**

THE WISDOM OF  
Sirach

*The Book of Sirach derives its name from the author, Jesus, son of Eleazer, son of Sirach (50:27). Its earliest title seems to have been "Wisdom of the Son of Sirach."*

*The designation "The Book of Ecclesiastics," meaning "Church Book," appended to some Greek and Latin manuscripts, was due to the extensive use which the Church made of this Book in presenting moral teaching. The Book contains numerous maxims and treats of friendship, education, poverty and wealth, the Law, religious worship and many other matters which reflect the religious and social customs of the time.*

CHAPTER 1

*Praise of Wisdom*

ALL wisdom comes from the LORD and with him it remains forever.

(Sirach 1:1)

**Page 552:**

Deliver the oppressed from the hand of the oppressor; let not justice be repugnant to you.

(Sirach 4:9)

**Page 559:**

Least is the bee among winged things, but she reaps the choicest of all harvests.

(Sirach 11:3)

**Page 560:**

CHAPTER 13

*Caution Regarding Associates*

He who touches pitch blackens his hand; he who associates with an impious man learns his ways  
(Sirach 13:1)

**Page 564:**

Like an arrow lodged in a man's thigh is gossip in the breast of a fool.  
(Sirach 19:11)

**Page 565:**

Better the man who hides his folly than one who hides his wisdom  
(Sirach 20:30)

**Page 566:**

When a Godless man curses his adversary, he really curses himself.  
(Sirach 21:27)

**Page 567:**

A man who has the habit of abusive language will never mature in character as long as he lives.  
(Sirach 23:15)

**Page 572:**

*Temperance in Food and Drink*

12 If you are dining with a great man, bring not a greedy gullet to his table, nor cry out, "How much food is here!"

13 Remember that gluttony is evil. No creature is greedier than the eye: therefore it weeps for any cause.

15 Recognize that your neighbor feels as you do, and keep in mind your own dislikes:

14 Toward what he eyes, do not put out your hand; nor reach when he does for the same dish.

16 Behave at table like a favored guest, and be not greedy, lest you be despised.

17 Be the first to stop, as befits good manners; gorge not yourself, lest you give offense.

18 If there are many with you at table, be not first to reach out your hand.

19 Does not a little suffice for a well-bred man? When he lies down, it is without discomfort.

20 Distress and anguish and loss of sleep, and restless tossing for the glutton! Moderate eating ensures sound slumber and a clear mind next day on rising.

21 If perforce you have eaten too much, once you have emptied your stomach, you will have relief.

22 Listen to me, my son, and scorn me not; later you will find my advice good. In whatever you do, be moderate, and no sickness will befall you.

23 On a man generous with food, blessings are invoked, and this testimony to his goodness is lasting;

24 He who is miserly with food is denounced in public, and this testimony to his stinginess is lasting.

25 Let not wine-drinking be the proof of your strength, for wine has been the ruin of many.

26 As the furnace probes the work of the smith, so does wine the hearts of the insolent.

27 Wine is very life to man if taken in moderation. Does he really live who lacks the wine which was created for his joy?

28 Joy of the heart, good cheer and merriment are wine drunk freely at the proper time.

29 Headache, bitterness and disgrace is wine drunk amid anger and strife.

30 More and more wine is a snare for the fool; it lessens his strength and multiplies his wounds

31 Rebuke not your neighbor when wine is served, nor put him to shame while he is merry; use no harsh words with him and distress him not in the presence of others.  
(Sirach 31:12-31)

**Page 574:**

23 If one man builds up and another tears down, what do they gain but trouble?  
24 If one prays and another curses, whose voice will the Lord hear?  
25 If a man again touches a corpse after he has bathed, what did he gain from the purification?  
26 So with a man who fasts for his sins, but then goes and commits them again: who will hear his prayer, and what has he gained by his mortification?  
(Sirach 34:23-26)

**Page 577:**

4 God makes the earth yield healing herbs which the prudent man should not neglect;  
5 Was not the water sweetened by a twig that men might learn his power?  
6 He endows men with the knowledge to glory in the mighty works.  
7 Through which the doctor eases pain and the druggist prepares his medicines;  
8 Thus God's creative work continues without cease in its efficacy on the surface of the earth.  
9 My son, when you are ill, delay not, but pray to God, who will heal you:  
10 Flee wickedness; let your hands be just, cleanse your heart of every sin;  
11 Offer your sweet-smelling oblation and petition, a rich offering according to your means.  
12 Then give the doctor his place lest he leave; for you need him too.  
13 There are times that give him advantage.  
14 and he too beseeches God that his diagnosis may be correct and his treatment bring about a cure.  
15 He who is a sinner toward his Maker will be defiant toward the doctor.  
16 My son, shed tears for one who is dead with wailing and bitter lament; as is only proper, prepare the body, absent not yourself from his burial:  
17 Weeping bitterly, mourning fully, pay your tribute of sorrow, as he deserves,  
(Sirach 38:4-17)

**Page 578:**

The flute and the harp offer sweet melody, but better than either, a voice that is true.  
(Sirach 40:21)

**Page 586:**

THE PROPHECY OF  
Isaias

*This Book is a collection of prophecies with emphasis on the promise of the Messiah, and deliverance from Babylonian oppression, together with warnings that sin is the obstacle to final salvation. The consolation of Sion's future glory is pictures, and a fervent appeal made for God's help.*

...

**Page 602:**

CHAPTER 27

*God's Care of His Vineyard*

IN that day the Lord with his hard and great and strong sword shall visit leviathan the bar serpent, and shall slay the whale that is in the sea.

(Isaias 27:1)

**Page 603:**

For command,command again; command, command again; expect, expect again, expect, expect again: a little there, a little there. 11 For with the speech of the lips and with another tongue, he will speak to his people.

(Isaias 28:10-11)

**Page 611:**

But they that hope in the Lord shall renew their strength, they shall take wings as eagles, they shall run and not be weary, and they shall walk and not be faint.

(Isaias 40:31)

**Page 620:**

5 But he was wounded for our inequities, he was bruised for our sins: the chastisement of our peace was upon him,and by his bruises we are healed.

6 All we like sheep have gone astray, every one hath turned aside into his own way: and the Lord hath laid on him the iniquity of us all.

(Isaias 53:5-6)

**Page 628:**

THE PROPHECY OF  
Jeremias

*Jeremias' mission was chiefly to king and people. His revelation mostly concerned the coming destruction of Jerusalem. He exhorted them not only to repent,but to submit to the overwhelming power of Babylon, with a promise that, if they did so, they would receive merciful treatment.*

*The tragedy of his life is that he was not believed, and was treated as a false and disloyal prophet.*

...

**Page 629:**

Though thou wash thyself with nitre, and multiply to thyself the herb borith, thou art stained in thy iniquity before me, saith the Lord God.

(Jeremias 2:22)

**Page 635:**

My sorrow is above sorrow, my heart mourneth within me.

(Jeremias 8:18)

**Page 654:**

Alas, alas, O Lord God, behold thou hast made heaven and earth by thy great power, and thy stretched out arm”no word shall be hard to thee.

(Jeremias 32:17)

**Page 671:**

A drought upon her waters, and they shall be dried up: because it is a land of idols, and they glory in monstrous things. 39 Therefore shall dragons dwell there with the fig fauns: and ostriches shall dwell therein, and it shall be no more inhabited for ever, neither shall it be built up from generation to generation.

(Jeremias 50:38-39)

**Page 677:**

TETH. The Lord is good to them that hope in him, to the soul that seeketh him.

(Lamentations 3:25)

**Page 685-686:**

4 And I saw, and behold a whirlwind came out of the north, and a great cloud, and a fire unfolding in it, and brightness was about it, and out of the midst thereof, that is, out of the midst of the fire, as it were the resemblance of amber:

The Vision of

Four Living Creatures

5 And in the midst thereof the likeness of four living creatures: and this was their appearance: there was the likeness of a man in them. 6 Every one had four faces and every one four wings. 7 Their feet were straight feet, and the sole of their foot was like the sole of a calf's foot, and they sparkled like the appearance of glowing brass. 8 And *they had* the hands of a man under their wings on *their* four sides: and they had faces, and wings on the four sides. 9 and the wings of one were joined to the wings of another. They turned not when they went: but every one went straight forward. 10 And as for the likeness of their faces: there was the face of a man, and the face of a lion on the right side of all the four: and the face of an ox on the left side of all the four: and the face of an eagle over all the four. 11 And their faces and their wings were stretched upward: two wings of every one were joined, and two covered their bodies; 12 and every one of them went straight forward: whither the impulse of the spirit was to go, thither they went: and they turned not when they went.

(Ezechiel 1:4-12)

**Page 700:**

And I said to them: Let every man cast away the scandals of his eyes, and defile not yourselves with the idols of Egypt: I *am* the Lord your God.

(Ezechiel 20:7)

**Page 712:**

2 Son of man, take up a lamentation for Pharaoh the king of Egypt, and say to him: Thou art like the dragon that is in the sea: and thou didst push with the horn in thy rivers, and didst trample upon their streams.

(Ezechiel 32:2)

**Page 731:**

But in the days of those kingdoms the God of heaven will set up a kingdom that shall never be destroyed, and his kingdom shall not be delivered up to another people, and it shall break in pieces, and shall consume all the kingdoms, and itself shall stand for ever.

(Daniel 2:44)

**Page 744:**

And many of those who sleep in the dust of the earth, shall awake: some unto life everlasting, and others unto reproach, to see it always. 3 But they that are learned shall shine as brightness of the firmament: and they that instruct many to justice, as stars for all eternity.  
(Daniel 12:2)

**Page 746:**

18 And Daniel laughed; and he held the king that he should not go in; and he said: Behold the pavement, mark whose footsteps these are. 19 And the king said: I see the footsteps of men, and women, and children. And the king was angry. 20 Then he took the priests, and their wives, and their children: and the king was angry. 20 Then he took the priests, and their wives, and their children: and they showed him the private doors by which they came in, and consumed the things that were on the table. 21 The king therefore put them to death, and delivered Bel into the power of Daniel: who destroyed him and his temple.

*Daniel Destroys  
the Dragon*

22 And there was a great dragon in that place, and the Babylonians worshiped him. 23 And the king said to Daniel: Behold thou canst not say now that this is not a living god: adore him therefore. 24 And Daniel said: I adore the Lord my God: for he is the living God: but that is no living god. 25 But give me leave, O king, and I will kill this dragon without sword or club. And the king said: I give the leave. 26 Then Daniel took pitch, and fat, and hair, and boiled them together: and he made lumps, and put them into the dragon's mouth, and the dragon burst asunder. And he said: Behold him whom you worshiped.

*He Is Cast into the  
Lions' Den*

27 And when the Babylonians had heard this, they took great indignation: and being gathered together against the king, they said: The king is become a Jew. He hath destroyed Bel, he hath killed the dragon, and he hath put the priests to death. 28 And they came to the king, and said: Deliver us Daniel, or else we will destroy thee and thy house. 29 And the king saw that they pressed upon him violently: and being constrained by necessity he delivered Daniel to them. 29 And they cast him into the den of lions, and he was there six days.

(Daniel 14:18-29)

**Page 749:**

6 My people have been silent because they had not knowledge: because thou hast rejected knowledge, I will reject thee, that thou shalt not do the office of priesthood to me: and thou hast forgotten the law of thy God, I also will forget thy children.

(Osee 4:6)

**Page 759-760:**

But judgment shall be revealed as water, and justice as a mighty torrent.

(Amos 5:24)

**Page 764:**

3 And he said:

I cried out of my affliction to the Lord, and he heard me: I cried out of the belly of hell, and thou hast heard my voice.

(Jonas 2:3)

**Page 769:**

The Lord is good and giveth strength in the day of trouble: and knoweth them that hope in him.

(Nahum 1:7)

**Page 810:**

And he set up seven pyramids one against another for his father and his mother, and his four brethren, 29 and round about these he set great pillars: and upon the pillars arms for a perpetual memory: and by the arms ships carved, which might be seen by all that sailed on the sea. 30 This is the sepulcher that he made in Modin even unto this day.

(I Machabees 13:28)

THE  
NEW TESTAMENT  
of  
Our Lord and Savior  
Jesus Christ

**Page 1:**

So all the generations from Abraham to David are fourteen generations; and from David to the carrying away to Babylon are fourteen generations; and from the carrying away to Babylon to Christ are fourteen generations.

(Matthew 1:17)

**Page 2:**

CHAPTER 2

*The Magi*

NOW when Jesus was born in Bethlehem of Judaea, in the days of King Herod, behold, Magi came from the East to Jerusalem, 2 saying, "Where is he that is born King of the Jews? For we have seen his star in the East, and have come to worship him." But when King Herod heard this, he was troubled, and so was all Jerusalem with him. 4 And gathering together all the chief priests and Scribes of the people, he inquired of them where the Christ was to be born.

(Matthew 2:1-4)

...

*Innocents*

16 Then Herod, seeing that he had been tricked by the Magi, was exceedingly angry; and he sent and slew all the boys in Bethlehem and all its neighborhood who were two years old or under, according to the time that he had carefully ascertained from the Magi. 17 Then was fulfilled what was spoken through Jeremias the prophet, 18 "A voice was heard in Rama, weeping and loud lamentation; Rachel weeping for her children, and she would not be comforted, because they are no more.

(Matthew 2:16-18)

4 But he answered and said, "It is written, 'Not by bread alone does man live, but by every word that comes forth from the mouth of God.'"

(Matthew 4:4)

**Page 3:**

CHAPTER 4

*The Temptation*

THEN Jesus was led into the desert by the Spirit, to be tempted by the devil. 2 And after fasting forty days and forty nights, he was hungry. 3 And the tempter came and said to him, "If thou art the Son of God, command that these stones become loaves of bread." 4 But he answered and said, "It is written, 'Not by bread alone does man live, but by every word that comes forth from the mouth of God.'"

5 Then the devil took him into the holy city and set him on the pinnacle of the temple, 6 and said to him, "If thou art the Son of God, throw thyself down: for it is written, 'He will give his angels charge concerning thee: And upon their hands they shall bear thee up, lest though sash they foot against a stone.'" 7 Jesus said to him, "It is written further, 'Thou shalt not tempt the Lord thy God.'"

8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them. 9 And he said to him, "All these things will I give thee, if thou wilt fall down and worship me." 10 Then Jesus said to him, "Begone, Satan! For it is written, 'The Lord thy God shalt thou worship and him only shalt thou serve.'" 11 Then the devil left him; and behold, angels came and ministered to him.

(Matthew 4:1-11)

**Page 5:**

24 No man can serve two masters; for either he will hate the one and love the other, or else he will stand by the one and despise the other. You cannot serve God and mammon.

(Matthew 6:24)

**Page 9:**

32 Therefore, everyone who acknowledges me before men, I also will acknowledge before my Father in heaven. 33 But whoever disowns me before men, I in turn will disown him before my Father in heaven.

(Matthew 10:32-33)

**Page 11:**

39 But he answered and said to them, "An evil and adulterous generation demands a sign, and no sign shall be given it but the sign of Jonas the prophet. 40 For even as Jonas was in the belly of the fish three days and three nights, so will the Son of Man be three days and three nights in the heart of the earth.

(Matthew 12:39-40)

**Page 11:**

43 But when the unclean spirit has gone out of a man, he roams through dry places in search of rest, and finds none. 44 Then he says, 'I will return to my house which I left'; and when he has come to it, he finds the place unoccupied, swept and decorated. 45 Then he goes and takes with him seven other spirits more evil than himself, and they enter in and dwell there; and the last state of that man becomes worse than the first. So Shall it be with this evil generation also."

(Matthew 12:43-45)

**Page 12:**

*Parable of the Weeds*

24 Another parable he set before them, saying, "The kingdom of heaven is like a man who sowed good seed in his field; 25 but while men were asleep, his enemy came and sowed weeds among the wheat, and went away. 26 And when the blades sprang forth up and brought fruit, then the weeds appeared as well. 27 And the servants of the householder came and said to him, "Sir, didst thou not sow good seed in thy field? How then does it have weeds?" 28 He said to them, "An enemy has done this.' And the servants said to him, 'Wilt thou have us go and gather them up? 29 'No,' he said, 'lest in

gathering the weeds you root up the wheat along with them. 30 Let both grow together until the harvest; and at harvest time I will say to the reapers, Gather up the weeds first and bind them in bundles to burn; but gather the wheat into my barn.’ “  
(Matthew 13:24-30)

**Page 16:**

18 Then the disciples came to Jesus privately and said, “Why could not we cast it out?” 19 He said to them, “Because of your little faith; for amen I say to you, if you have faith like a mustard seed, you will say to this mountain, ‘Remove from here’; and it will remove. And nothing will be impossible to you. 20 But this kind can be cast out only by prayer and fasting.  
(Matthew 17:18-20)

**Page 18:**

23 But Jesus said to his disciples, “Amen I say to you, with difficulty will a rich man enter the kingdom of heaven. 24 And further I say to you, it is easier for a camel to pass through the eye of a needle, than for a rich man to enter the kingdom of heaven.”  
(Matthew 19:23-24)

**Page 21:**

31 But as to the resurrection of the dead, have you not read what was spoken to you by God, saying, 32 ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob?’ He is not the God of the dead, but of the living.’ 33 And when the crowds heard this, they marveled at his teaching.  
(Matthew 22:31-32)

**Page 24:**

*The Need for Watchfulness*

36 “But of that day and hour no one knows, not even the angels of heaven, but the Father only. 37 And as it was in the days of Noe, even so will be the coming of the Son of Man.  
(Matthew 24:36-37)

**Page 28:**

48 And immediately one of them ran and, taking a sponge, soaked it in common wine, put it on a reed and offered it to him to drink. 49 But the rest said, “Wait, let us see whether, Elias is coming to save him.” 50 But Jesus again cried out with a loud voice, and gave up his spirit.

*The Effects of the Passion*

51 And behold, the curtain of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were rent, 52 and the tombs were open, and many of the bodies of the saints who had fallen asleep arose; 53 and coming forth out of the tombs after his resurrection, they came into the holy city, and appeared to many. 54 Now when the centurion, and those who were with him keeping guard over Jesus, saw the earthquake and the things that were happening, they were very much afraid, and they said, “Truly he was the Son of God.”

(Matthew 27:48-54)

**Page 29:**

Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, 20 teaching them to observe all that I have commanded you; and behold, I am with you all days, even unto the consummation of the world.  
(Matthew 28:19-20)

**Page 39:**

*A Possessed  
Boy*

13 And on coming to his disciples, he saw a great crowd around them, and the Scribes arguing with them. 14 And immediately all the crowd, on seeing him, were amazed and struck with fear, and running up, began to great him. 15 And he asked them, "What are you arguing about among yourselves?" 16 And one of the crowd answering, said, "Master, I have brought to thee my son, who has a dumb spirit; 17 and where it seizes him it throws him down, and he foams and grinds his teeth; and he is wasting away. And I told thy disciples to cast it out, but they could not."

18 And he answered and said to them, "O unbelieving generation, how long shall I be with you? How long shall I put up with you? Bring him to me." 19 And they brought him to him; and the spirit, when it saw Jesus, immediately threw the boy into convulsions, and he fell down on the ground, and rolled about foaming at the mouth. 20 So he asked his father, "How long is it since this has come upon him?: And he said, "From his infancy. 21 Oftentimes it has thrown him into the fire and into the waters to destroy him. But if thou canst do anything, have compassion on us and help us." 22 But Jesus said to him, "If thou canst believe, all things are possible to him who believes." 23 At once the father of the boy cried out, and said with tears, "I do believe; help my unbelief."

24 Now when Jesus saw that a crowd was rapidly gathering, he rebuked the unclean spirit, saying to it, "Thou deaf and dumb spirit, I command thee, go out of him and enter him no more." 25 And crying out and violently convulsing him, it went out of him, and he became like one dead, so that many said, "HE is dead." 26 But Jesus took him by the hand, and raised him and he stood up. 27 And when he had come into the house, his disciples asked him privately, "Why could not we cast it out?" 28 And he said to them, "This kind can be cast out in no way except by prayer and fasting"

(Mark 9:13-28)

**Page 47:**

*Commission of  
the Apostles*

14 At length he appeared to the Eleven as they were at table; and he upbraided them for their lack of faith and hardness of heart, in that they had not believed those who had seen him after he had risen. 15 And he said to them, "Go into the whole world and preach the gospel to every living creature. 16 He who believes and is baptized shall be saved, but he who does not believe shall be condemned. 17 And these signs shall attend those who believe: in my name they shall cast out devils; they shall speak in new tongues; 18 they shall take up serpents and if they drink any deadly thing, it shall not hurt them; they shall lay hands upon the sick and they shall get well."

(Mark 16:14-18)

**Page 49:**

And when the angel had come had come to her, he said, "Hail, full of grace, The Lord is with thee. Blessed art thou among woman."

(Luke 1:28)

**Page 58:**

30 And Jesus asked him, saying, "What is thy name?" And he said, "Legion," because many devils had entered into him. 31 And they entreated him not to command them to depart into the abyss.

32 Now a herd of many swine was there, feeding on the mountain-side. And they kept entreating him to give them leave to enter into them. And he gave them leave. 33 And the devils came out from the man and entered into the swine; and the herd rushed down the cliff into the lake and were drowned.

(Luke 8:30-33)

**Page 62:**

*Jesus Instructs His Disciples  
on Prayer*

AND it came to pass as he was praying in a certain place, that when he ceased, one of his disciples said to him, “Lord, teach us to pray, even as John also taught his disciples.” 2 And he said to them, “When you pray, say: ‘Father, hallowed be thy name. Thy kingdom come! 3 Give us this day our daily bread, 4 and forgive us our sins, for we also forgive everyone who is indebted to us. And lead us not into temptation.’”

(Luke 11:1-4)

**Page 63:**

46 But he said, “Woe to you lawyers also! Because you load men with oppressive burdens and you yourselves with one of your fingers do not touch the burdens. 47 Woe to you! For you build the tombs of the prophets, whereas your fathers killed them.

(Luke 11:46-47)

**Page 65:**

*The Mustard Seed*

18 He said to therefore, “What is the kingdom of God like, and to what shall I liken it? 19 It is like a grain of mustard seed, which a man took and cast into his own garden; and it grew and became a large tree, and the birds of the air dwelt in its branches.”

(Luke 13:18-19)

**Page 65-66:**

*The Narrow Gate*

22 And he passed on through towns and villages, teaching and making his way towards Jerusalem. 23 But someone said to him, “Lord, are only a few to be saved?”

But he said to them, 24 “Strive to enter by the narrow gate; for many, I tell you, will seek to enter and will not be able.

(Luke 13:22-24)

**Page 71:**

39 And some of the Pharisees from the crowds said to him, “Master, rebuke thy disciples.” 40 He said to them, “I tell you that if these keep silence, the stones will cry out.”

(Luke 19:39-40)

**Page 76:**

*The Death of Jesus*

44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour. 45 And the sun was darkened, and the curtain of temple was torn in the middle. 46 And Jesus cried out with a loud voice and said, “Father, into thy hands I commend my spirit.” And having said this he expired.

(Luke 23:44-45)

**Page 81:**

7 Do not wonder that I said to thee, 'You must be born again.' 8 The wind blows where it will, and thou hearest its sound but does not know where it comes from or where it goes. So is everyone who is born of the Spirit."  
(John 3:7)

...

**Page 81:**

16 For God so loved the world that he gave his only-begotten Son, that those who believe in him may not perish, but may have life everlasting. 17 For God did not send his Son into the world in order to judge the world, but that the world might be saved through him.  
(John 3:16-17)

...

32 And he bears witness to that which he has seen and heard, and his witness no one receives.  
(John 3:32)

...

36 He who believes in the Son has everlasting life; he who is unbelieving towards the Son shall not see life, but the wrath of God rests upon him.  
(John 3:36)

**Page 82:**

5 He came, accordingly, to a town of Samaria called Sichar, near the field Jacob gave to his son Joseph. 6 Now Jacob's well was there. Jesus therefore, wearied as he was from the journey, was sitting at the well. It was about the sixth hour. 7 There came a Samaritan woman to draw water.  
(John 4:5-7)

**Page 87**

7 But when they continued asking him, he raised himself and said to them, "Let him who is without sin among you be first to cast a stone at her."  
(John 8:7)

**Page 91:**

25 Jesus said to her, "I am the resurrection and the life; he who believes in me, even if he die, shall live; 26 and whoever lives and believes in me, shall never die. Dost thou believe this?"  
(John 11:25-26)

**Page 97:**

33 These things I have spoken to you that in me you may have peace. In the world you will have affliction. But take courage, I have overcome the world."  
(John 16:33)

**Page 105:**

19 Repent therefore and be converted, that your sins may be blotted out  
(Acts 3:19)

**Page 115:**

9 But Saul (also called Paul), filled with the Holy Spirit, gazed at him 10 and said, "O full of all guile and of all deceit, son of the devil, enemy of all justice, wilt though not cease to make crooked the straight ways of the Lord?

(Acts 13:9-10)

**Page 134:**

10 as it is written, "There is not one just man;

(Romans 3:10)

...

23 as all have sinned and have need of the glory of God.

(Romans 3:23)

**Page 136:**

19 For just as by the disobedience of the one man the many were constituted sinners, so also by the obedience of the one the many will be constituted just.

(Romans 5:19)

...

For the wages of sin is death, but the gift of God is life everlasting in Christ Jesus our Lord.

(Romans 6:23)

**Page 138:**

*The Faithful Sons  
of God*

For whoever our led by the Spirit of God, they are the sons of God.

(Romans 8:14)

...

*Unshakable Hope in God-Romans*

31 What then shall we say to these things? If God is for us, who is against us?

(Romans 8:31)

**Page 140:**

13 "For whoever calls upon the name of the Lord shall be saved."

(Romans 10:13)

**Page 143:**

13 Therefore let us no longer judge one another, but rather judge this, that one should not put a stumbling-block or a hindrance in your brother's way. 14 I know and am confident in the Lord Jesus that nothing is of itself unclean, but to him who regards anything as unclean, to him it is unclean.

(Romans 14:13-14)

**Page 145:**

The FIRST EPISTLE OF SAINT PAUL THE APOSTLE TO THE

## Corinthians

*St. Paul, hearing from messengers of certain spiritual disorders prevalent among his Corinthian converts, condemns these abuses in this letter.*

*He goes on to answer difficulties proposed to him for solution concerning such topics as marriage, the gifts of the Holy Spirit, and the resurrection of the body.*

### **Page 146:**

For the foolishness of God is wiser than men, and the weakness of God is stronger than men.  
(I Corinthians 1:25)

...

Now he who plants and he who waters are one, yet each will receive his own reward according to his labor.

(I Corinthians 3:8)

### **Page 148:**

But he who cleaves to the Lord is one spirit with him.

(I Corinthians 6:17)

### **Page 151:**

"The earth is the Lord's, and the fullness thereof."

(I Corinthians 10:26)

### **Page 156:**

56 Now the sting of death is sin, and the power of sin is the Law.

(I Corinthians 15:56)

### **Page 161:**

10 For the sorrow that is according to God produces repentance that surely tends to salvation, where as the sorrow that is according to the world produces death.

(II Corinthians 7:10)

### **Page 169:**

8 For what a man sows, that he will also reap corruption. But he who sows in the spirit, from the spirit will reap life everlasting.

(Galatians 6:8)

### **Page 171:**

For by grace you have been saved through faith; and that not from yourselves, for it is the gift of God;

(Ephesians 2:8)

### **Page 174:**

The Armor of God-Romans 10 For the rest, brethren, be strengthened in the Lord and in the might of his power. 11 Put on the armor of God, that you may be able to stand against the wiles of the devil. 12 For our wrestling is not against flesh and blood, but against the world rulers of this darkness, against the spiritual forces of wickedness on high.

(Ephesians 6:10-12)

**Page 176:**

3 Do nothing out of contentiousness or vainglory, but in humility let each one regard the others as his superiors, 4 each one looking not to his own interests but to those others.  
(Philippians 2:3-4)

**Page 178:**

20 Now to our God and Father be glory for endless ages. Amen.  
(Philippians 4:20)

**Page 182:**

For our exhortation was not from error, nor from impure motives, nor from guile.  
(I Thessalonians 2:3)

**Page 184:**

9 For God has not destined us unto wrath, but to gain salvation through our Lord Jesus Christ, 10 who died for us in order that, whether we wake or sleep, we should live together with him. 11 Wherefore, comfort one another and edify one another, even as indeed you do.  
(I Thessalonians 5:9)

**Page 186:**

10 For indeed when we were with you we used to charge you: if any man will not work, neither let him eat.  
(II Thessalonians 3:10)

**Page 188:**

But if anyone does not take care of his own, and especially of his own household, he has denied his faith and is worse than an unbeliever.  
(I Timothy 5:8)

**Page 189:**

Stop drinking water only, but use a little wine for thy stomach's sake and thy frequent infirmities.  
(I Timothy 5:23)

**Page 190:**

*Thanksgiving and Prayer*

3 I give thanks to God, whom I serve as did my forefathers, with a clear conscience, that I remember thee without ceasing in my prayers day and night.  
(II Timothy 1:3)

**Page 191:**

All Scripture is inspired by God and useful for teaching, for reproof, for correction, and for instructing in justice; 17 that the man of God may be perfect, equipped for every good work., that the man of God may be complete, equipped for every good work.  
(II Timothy 3:16-17)

**Page 196:**

4 For every house is built by someone, but he created all things is God

(Hebrews 3:4)

**Page 197:**

12 For the word of God is living and efficient and keener than any two-edged sword, and extending even to the division of the soul and spirit, of joints also and of marrow, and a discerner of the thoughts and intentions of the heart.

(Hebrews 4:12)

**Page 201:**

6 and without faith it is impossible to please God. For he who comes to God must believe that God exists and is a rewarder to those who seek him.

(Hebrews 11:6)

**Page 203:**

So that we may confidently say, "The Lord is my helper: I will not fear what man shall do to me."

(Hebrews 13:6)

**Page 206:**

Be subject to therefore to God, but resist the devil, and he will flee from you.

(St. James 4:7)

**Page 208:**

You, however, are a chosen race, a royal priesthood, a holy nation, a purchased people; that you may proclaim the perfections of him who has called you out of darkness into his marvelous light.

(I Peter 2:9)

**Page 216:**

Who is there that overcomes the world if not he who believes that Jesus is the Son of God?

(I St. John 5:5)

**Page 217:**

We know that we are of God, and the whole world is in the power of the evil one.

(I St. John 5:19)

**Page 222:**

*Vision of the Son of Man*

12 And I turned to see the voice that was speaking to me. And having turned, I saw seven golden lamp-stands; 13 and in the midst of the seven lamp-stands One like a son of man, clothed with a garment reaching to the ankles, and girt about the breasts with a golden girdle. 14 But his head and his hair were white as white wool, and as snow, and his eyes were as a flame of fire; 15 his feet were like fine brass, as in a glowing furnace, and his voice like the voice of many waters. 16 And he had in his right hand seven stars. And out of his mouth came forth a sharp two-edged sword; and his countenance was like the sun shining in its power.

17 And when I saw him, I fell at his feet as one dead. And he laid his right hand upon me, saying, "Do not be afraid; I am the First and the Last, 18 and he who lives, I was dead, and behold, I am living forevermore: and I have the keys of death and of hell. 19 Write therefore the things that thou hast seen, and the things that are, and the things that are to come hereafter. 20 As for the mystery of the seven golden lamps-stands -the seven angels of the seven churches, and the seven lamp-stands are the seven churches

(Apocalypse 1:12-20)

**Page 224:**

8 And the four living creatures have each of them six wings; round about and within they are full of eyes. And they do not rest day and night, saying, "Holy, holy, holy, the Lord God Almighty, who was, and who is, and who is coming."

(Apocalypse 4:8)

**Page 225:**

CHAPTER 6

*Breaking of the First Six Seals: War*

AND I saw that the Lamb had opened the first of the seven seals, and I heard one of the four living creatures saying, as with a voice of thunder, "Come!" 2 And I saw, and behold, a white horse, and he who sitting on it had a bow, and there was given him a crown, and he went forth as a conqueror to conquer.

(Apocalypse 6:1-2)

..

*The Martyrs*

9 And when he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God, and for the witness that they bore. 10 And they cried with a loud voice, saying, "How long, O Lord (holy and true,) dost thou refrain from judging and from avenging our blood on those who dwell on the earth?" 11 And there was given to each of them a white robe; and they were told to rest a little while longer, until the number of their fellow-servants and their brethren who are to be slain, even as they had been, should be complete.

*Signs on Earth and in Heaven*

12 And I saw, when he opened the sixth seal, and there was a great earthquake, and the sun became black as sackcloth of hair; and the whole moon became as blood. 13 And the stars of heaven fell upon the earth, as the fig tree sheds its unripe rigs when it is shaken by a great wind. 14 And heaven passed away as a scroll that is rolled up; and every mountain and the islands were moved out of their place. 15 And the kings of the earth, and the princes, and the tribunes, and the rich, and the strong, and everyone, bond and free, hid themselves in the caves and in the rocks of the mountains. 16 And they said to the rocks, "Fall upon us, and hide us from the face of him, who sits upon the throne, and from the wrath of the Lamb; 17 for the great day of their wrath has come, and who is able to stand?"

(Apocalypse 6:9-17)

**Page 225-226:**

CHAPTER 7

*The Number That Were  
Marked with the Seal  
of the Living God*

AFTER this I saw four angels standing at the four corners of the earth, holding fast the four winds of the earth, that no wind should blow over the earth, or over the sea, or upon any tree. 2 And I saw another angel ascending from the rising of the sun, having the seal of the living God; and he cried with a loud voice to the four angels, who had it in their power to harm the earth and sea, 3 saying, "Do not harm the earth or sea or the trees, till we have sealed the servants of our God on their foreheads." 4 And I heard the number of those who were sealed, a hundred and forty-four thousand sealed, out of every tribe of the children of Israel.; 5 of the tribe of Juda, twelve thousand sealed; of Ruben, twelve

thousand; of the tribe of Gad, twelve thousand; 6 of the tribe of Aser, twelve thousand; of the tribe of Nephthali, twelve thousand; of the tribe of Mannasses, twelve thousand; 7 of the tribe of Simeon, twelve thousand; of the tribe of Levi, twelve thousand; of the tribe of Issachar, twelve thousand; 8 of the tribe of Zabulon, twelve thousand; of the tribe of Joseph, twelve thousand; of the tribe of Benjamin, twelve thousand sealed.

(Apocalypse 7:1-8)

**Page 226:**

*The Three Woes*

13 And I beheld, and I heard the voice of an eagle flying in midheaven, saying with a loud voice, "Woe, woe, woe to the inhabitants of the earth!" because of the rest of the trumpet-voices of the three angels were about to sound the trumpet.

(Apocalypse 8:13)

**Page 229:**

*Michael Overcomes  
the Dragon*

7 And there was a battle in heaven; Michael and his angels battled with the dragon, and the dragon fought his angels. 8 And they did not prevail, neither was their place found any more in heaven. 9 And that great dragon was cast down, the ancient serpent, he who is called the devil and Satan, who leads astray the whole world; and he was cast down to the earth and with him his angels were cast down.

(Apocalypse 12:7-9)

**Page 229-230:**

*The Beast of the Earth*

11 And I saw another beast coming up out of the earth, and it had two horns like to those of a lamb, but it spoke as does a dragon. 12 And it exercised all the authority of the former beast in its sight; and it made the earth and the inhabitants therein to worship the first beast, whose deadly wound was healed. 13 And it did great signs, so as even to make fire come down upon the earth in the sight of mankind. 14 And it leads astray the inhabitants of the earth, by reason of the signs which it was permitted to do in the sight of the beast, telling the inhabitants of the earth to make an image to the beast which has the wound of the sword, and yet lived. 15 And it was permitted to give life to the image of the beast, that the image of the beast, should both speak and cause that whoever should not worship the image of the beast should be killed. 16 And it will cause all, the small and the great, and the rich and the poor, and the free and the bond, to have a mark on their right hand or on their foreheads, 17 and it will bring it about that no one may be able to buy or sell, except him who has the mark, either the name of the beast or the number of his name.

18 Here is wisdom. He who has understanding, let him calculate the number of the beast, for it is the number of a man; and its number is six-hundred and sixty-six.

(Apocalypse 13:11-18)

**Page 231:**

*The Sea of Glass*

2 And I saw as it were a sea of glass mingled with fire, and those who had overcome the beast and its image and the number of its name, standing on the sea of glass, having the harps of God. 3 and singing the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and marvelous are thy works, O Lord God almighty; just and true are thy ways, O king of the ages. 4 Who will not fear thee.

O Lord, and magnify thy name? For thou alone art holy. For all nations will come and worship before thee; because thy judgments are manifest.”  
(Apocalypse 15:2-4)

**Page 234:**

14 And hell and death were cast into the pool of fire. This is the second death, the pool of fire. 15 And if anyone was not found written in the book of life, he was cast into the pool of fire.  
(Apocalypse 20:14-15)

**Page 236:**

19 And if anyone shall take away from the words of the book of this prophecy, God will take away his portion from the tree of life, and from the holy city, and from the things that are written in this book. 20 He who testifies to these things says, “It is true, I come quickly!” Amen! Come, Lord Jesus! 21 The grace of our Lord Jesus Christ be with all. Amen.  
(Apocalypse 22:19-21)